

UTILITY ADVISORY BOARD
Thursday, August 21, 2025
8:30 – 9:30 am
1300 Market Ave SW
AGENDA

1. Approval of Minutes – July 17, 2025
2. Public Comments on Agenda Items
3. Approval of Agenda
4. Updates
 - a. 2025 Water/Sewer Report (July) – McCaul
 - b. Biodigestion - Ouzts
 - c. Kent County Community Action 2nd Quarter Summary – Giffel
 - d. Lead and Copper Sampling – Jernberg
5. Review UAB Members/Alternates - Burkman
6. Public Comments
7. Items from Members
8. Next Meeting – September 18, 2025
9. Adjournment